The brethren here in the far west, as a body, are in very limited circumstances. They have the will to contribute in order to save the College, but are destitute of the means.

Our hearts are in sympathy with Bro. Bauman to do more for him than we have done providing we had the means. Brethren, let us be cautious and not prefer one before another. Bro. Bauman has been laboring amongst us in the frontiers and perhaps it might be the case that some of the Eastern brethren come to the far West and receive a support and Bro. Bauman might be neglected in his daily administration.

He had been laboring amongst the brethren for years before the congregation was separated and became involved, and if a minister is placed in such a condition his reputation is called in questions. But it ought not to be the case. What acquaintance we had with Bro. Bauman we can recommend him as an honest, upright servant of the Lord, and he has made many friends here at this place, and it seems to be the general request of the people to have him to come again

Our article is getting to be lengthy and we will close by ask the prayers of the entire congregation. I remain yours in the bonds of love.

S. A. LEEDY.

June 15, 1888.

Maple Grove Church.

Never too late to do good.

On April the 21st, God's children met to partake of the emblems of his body and blood. Had a good feast. Had a few meetings before the feast and after. No accessions, but think good has been done in the name of our Master. Had a choice for two ministers and two deacons. Result as follows: Brethren Bissel and Hicks to the Word and Brethren Joseph, Temple and Moore deacons. The lot fell on three instead of two. The good Lord granted to us three worthy workers in the office of deacon instead of two, and also two noble-hearted brethren to the Word, one of them being a single man. May the good Lord bless and keep them to the great good work alotted them. Our help from abroad was brother C. Forney from Beaver City, Neb., who labored with us a few days and also officiated at our feast and also installed those called to the work and surely he is competent.

Our Sunday School is doing well, but is not beyond improvement. Elder M. Lichty, our coaborer was hindered from being with us at our meeting and feast, on account of his companion, (who is a faithful worker and help to him) having the misfortune to sprain and injure one of her limbs, disabling her from being up. But thank the Lord she is up, and walks around with the assistance of crutches, and think thet it will not be long until the crutches can be laid aside. Their places in the church were vacant, not as usual, but very unusual. His services had been appreciated as a minister over the flock as well as a good citizen.

K. HECKMAN.

A Good Meeting.

The communion held in the Mt. Zion church is now in the past.

We tried to preach to the people from Thursday evening previous to the communion until Sabbath morning.

On account of a heavy rain we had no preaching on Saturday afternoon. But a good rain is such a rich blessing that even the trees and flowers rejoice and if the inanimate creation rejoices at the goodness of God, why should not man?

Notwithstanding the rain we gathered at the waterside and two precious souls were buried with Christ in baptism.

Communion passed off quietly with comparatively small attendance, but with the best of order. Even our G. B. brethren complimented us.

On Sunday morning we had a glorious meeting, such a meeting as makes one's heart rejoice, such as the Salvation Army would call a "hallelujah meeting." Tears of joy were freely shed amid songs and hosannas. The sisters who were baptized the evening before were received into full fellowship. Others promised to come soon. May God help them come.

As a whole we had an enjoyable meeting. Hoping all were blessed, we pray God's richest blessings upon the Brethren church of Mt. Zion.

We have now commenced our work, so pray for me brethren that God's glory may be spread.

JOHN A. MILLER.

Glenford, Ohio.

Johnstown, Pa.

I see by last EVANGELIST that Bro. Gnagey and McFaden are inclined to ignore the action of the General Convention in relation of the state convention for Pa., and I don't know but the Editor too, to some extent. A motion was made there to appoint a committee for each state, to hold a state missionary convention, in connection with the S. S. convention, and the committees were appointed, and Johnstown, Pa. being granted. The S. S. convention expects to entertain the missionary or minister's convention in connection with the S. S. convention. This I say on my own responsibility; but if desired I will see to it that it be said on the responsibility or authority of the church at an early date. And Bro. Garber can ask for that as easy as appoint a committee for the purpose.

And now in all candor will Bro. Gnagey refer to No. of EVANGELIST which contains a report of the S. S. convention which he says was made. If he had made half as much a report of the convention as he did of an explanation relative to my letter, the church at large would know where next S. S. convention was located and who the executive committee, etc., were. At all events our delegates reported next convention at Johnstown, and according to Ashland convention the church convention will also be there unless one or both of these former conventions be ignored. Who says, nay?

R. Z. REPLOGLE.

Kansas City, Mo.

It has been some time since I have written to the EVANGELIST, and the reason why I have not written before this is because I have not yet pemanently settled down into any occupation suitable to my ability, but will write a few lines to let you all know that I am still working for Jesus, an occupation I find very profitable and from which I derive a great deal of heartfelt pleasure. And yet it makes me feel sad when I look around me and see so many promising young men going to ruin as there is in Kansas city, and the churches are as much to blame as their parents. Too much aristocracy in their sermons and also in their talk and the manner in which they fix up their churches.

I think that this would be a splendid place for a Brethren church.

Bro. Beer, I would love to see an article of yours in the paper, in regard to the little band of Brethren at Nickerson. May God help you all to be successful in your Christian Endeavor.

I will close now, and will write as soon as I become settled down and the next time I write, if no preventing providence interfers, I will send $5.00 for the College.

My love and best wishes to all.

D. B. RAYMOND.

June 15th, 1888.

Pointed Paragraphs On College Questions.

GENERAL.

Brethren who were German Baptist Trustees, should use the first person, plural, when speaking of that management. We will look better than they in that connection.

German Baptist brethren should not say the Progressives stole the College from them for two reasons:

1st. Because those who are now progressive paid most at first. Out of $15,000 reported to the Auditor in 1878, only $2,125, was paid by persons now in the German Baptist Church.

2nd. The German Baptist Brethren have never been deprived of any right.

The Progressive Brethren have paid in about $14,000 since they have been in charge.

It is sometimes asked how it is that the debt is not less now than in 1884, if so much has been paid. The answer is that the compound interest of $40,000 together with the few hundred lost on the school amounts to more than the sum paid.

Brethren must bear in mind that the promise to refund donations does not apply to sums sent in before March 15th, 1888, when the receiver was appointed.

PERSONAL.

Consciousness of integrity of purpose causes all accusations to fall very lightly on me.

It pains me to hear of those who accepted charity at my hands while here, using their influence against me.

I have but one regret as to the management of the school, and that is that I did not sooner protest against the excessive expense of the long course.

I find that Oberlin College with over 1400 students, does not receive half enough tuition to pay the faculty.

DAVID BAILEY.

The College.

The younger brethren who have espoused the College cause are working vigorously, and they expect to make the venture a success. Bro. V. E. Wampler, J. B. Tombaugh and several of the students arrived yesterday for the purpose of undertaking the purchase of the institution.

All that is needed is united effort, and we sincerely hope that the brethren will come forward and give the undertaking their support.

As no course is yet decided upon, we can not publish anything definite.

The Ohio S. S. Convention.

The Ohio S. S. Convention passed off successfully. A good attendance was present. The program as published last week was carried out, except a number of those whose names appeared on the same were unable from some cause or other to be present and perform the work assigned to them.

The Fairview brethren did all possible to make the Convention welcome. Seats were arranged in the beautiful grove to accommodate the large gathering; and for the services which were held indoors, the house was beautifully decorated, and the stand embelished with abundance of flowers.

Next week the report of the secretary will be published, which will give a record of the work done.

Dedication.

The New Enterprise Church five miles northwest of Roann, Ind., will be dedicated by the brethren on the first Sunday in July. Eld. J. H. Swihart is expected to preach the dedicatory sermon. Services to commence at half past ten o'clock a. m. A cordial invitation is extended to all.

G. C. TOMBAUGH.
ANDREW YARIAN. } Trustees.
H. TOMBAUGH.

OUR CHURCH.

Bro. E. L. Hildebrand baptized several at Flora, Ind., on the 9th. He is still toiling away in his field.

Brethren Miller, Kilhefner, Tombaugh, Wampler and Deffenbaugh are here in attendance at trustee meeting.

Bro. S. H. Bashor when last heard from was at Longmont, Colorado. His next stop will be Falls City, Nebraska.

Bro. S. E. Shook dropped in on Saturday evening to be present at the meeting of the new Board of Trustees of the College on Monday.

Bro. J. L. Kimmel was called home from Dayton last Thursday on account of the sickness of his little son. We expected to have seen him here before he went to Pennsylvania.

We learn from the Berlin, Pa. Recorder that, "Mrs. H. R. Holsinger has been so ill during the past two weeks that her life was in great danger. Hopes are now entertained of her recovery."

Kansas and Nebraska talk of of holding State conventions which will perhaps include Missouri. It is a hopeful sign for the prosperity of the church to see this matter receive attention.

The Brethren returning from the State S. S. Convention are enthusiastic over the success of the meeting. We cannot furnish a full report this week, but Bro. J. A. Miller, the Secretary has promised us a report soon.

The Brethren of the South Bend City church will hold communion meeting on Tuesday evening, June 26, beginning at 6 o'clock. A cordial invitation is given to our sister churches, and to all others who desire to come. We would especially solicit ministerial help.

L. W. DITCH.

Bro. Isaac D. Bowman sends us the following dispatch: "Maryland and Viginia will do their part to save the College." If some responsible person from each State would report likewise we could see our way through.

Annie Roop and Minnie Coler were delegates from the Farmersville congregation, to the Ohio S. S. Con. We admire seeing the young people take hold of the work. That means a faithful and devoted band of workers in the future.

Bro. S. H. Bashor writes. My address for the next 30 days will be Falls City, Nebraska, care of E. L. Yoder. I expect to visit Pony Creek, Sabetha and other points in Nebraska and Kansas before coming farther East. It is now my intention, to visit some time before winter the Ocoya and Lanark churches in Ill., and the congregations at Mulberry and Mexico, Ind. If health remains will devote my entire time to the revival interests of the church. Both I and my wife are in good health. Will write for B. E. after this. My pen is dull but will whet it up.

"My father, at about the age of fifty, lost all the hair from the top of his head. After one month's trial of Ayer's Hair Vigor, the hair began coming in, and, in three months, he had a fine growth of hair of the natural color."—P. J. Cullen, Saratoga Springs, N. Y.

The Treasury for Pastor and People—the name by which "The Pulpit Treasury" will henceforth be known, commences its sixth year with the May number. Its entrance upon another year is signalized by a first-rate number in every department, and every reader, whether clerical or lay, will gain instruction and stimulus for their work. The frontispiece is the portrait of the Rev. Geo. H. Smyth, the eminently successful pastor of the second Collegiate Reformed Church of Harlem, N. Y. His sermon, and the sketch of his life by the Editor, both descriptive of activity in pushing through life's work, should act as a tonic to many. Two other illustrations—a view of the Second Collegiate Reformed Church, and one of the new building of the Harlem Branch of the Y. M. C. A. are given. There is a striking address for Decoration Day, by Rev. David Gregg of Boston, and one for Children's day, by Rev. Dr. Morgan, New York.

There are fresh helpful Leading Thoughts of Sermons by four popular preachers. The work of God in California is interestingly related by Rev. E. P. Hammond; Dr. Broadus explains an often misunderstood text, and Dr. J. H. Barrows writes of Christ and His Church. The Sunday school Lessons are briefly but clearly unfolded by Dr. Moment. The Editorials on Enforce the Truth, Fruitful Sermons, The Medical Profession and Prohibition, the Model Ministry. The Sabbathic Principle and Profitless Discussions will well repay perusal. All other Departments full.

Yearly, $2.50. Clergymen, $2. Single copies, 25 cents.

E. B. TREAT, Publisher,
771 Broadway, N. Y.

Reading the Bible with Relish, by Rev. Wilbur F. Crafts, author of "Sabbath for Man," etc. 12mo. 64pp.; cloth, 25c.; paper 15c. Revised fifth edition. Funk & Wagnalls, New York.

This little book is hardly second in importance to any of the larger books of the same author. "It makes the Bible read like a romance, like a new book," is the testimony of one who has tried it. It gives 365 brief Bible readings for daily home worship, or daily prayer meetings, or daily personal reading, arranged to begin at any time, traversing the whole Bible in a year, in chronological order. The psalms, prophecies and epistles are introduced where they will light up the history and be lighted up by it. The readings consist of selected passages, requiring about five minutes daily for reading, omitted portions being concisely summarized to preserve the connection, with brief explanitory notes, and an appendix containing "Bible Markings" by the author and by Mr. Moody and others, and several pages of "Helps to Extemporaneous Prayer." The book is full of topics for sermons and prayer meetings, but its best use is as a cheap manual for uniting a whole church or Sabbath school or Association in daily Bible reading.